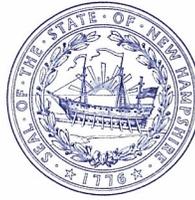


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Thomas B. Getz

COMMISSIONERS
Clifton C. Below
Amy L. Ignatius

EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland



PUBLIC UTILITIES COMMISSION
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Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

December 7, 2011

Re: DW 11-238, Aquarion Water Company, Inc.
2011 Water Infrastructure and Conservation Adjustment Filing
Procedural Schedule

To the Parties:

On November 30, 2011, Staff filed a proposed procedural schedule in the above-referenced matter. Staff represents in its filing that it sought concurrence on the proposed schedule from Aquarion, the Towns of Hampton, North Hampton, and Rye, as well as the Office of Consumer Advocate. Staff and Aquarion suggest that the instant proceeding does not require a hearing inasmuch as Aquarion's previous Water and Infrastructure Conservation Adjustment filing was approved by order *nisi*.

The Commission has determined that the following proposed schedule is in the public interest and therefore has approved it:

Data Requests Set 1 from Staff/Intervenors	11/18/11
Data Responses from Company	11/30/11
Technical Session	12/07/11 at 9:00 a.m.
Settlement Filed or Individual Recommendations	12/21/11

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
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Docket #: 11-238-1 Printed: December 07, 2011

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.